

Vicky Wheatley

8 September 2014

## **South Chichester County Local Committee**

Members are hereby summoned to a meeting of the Committee to be held at **7.00 pm on Tuesday 16 September 2014 in Committee Room 3, County Hall, West Street, Chichester, PO19 1RQ.**

**Tony Kershaw**

Director of Law, Assurance and Strategy

### **Agenda**

#### **Indicative Timetable**

Items 1- 4	7.00pm – 7.05pm
Item 5	7.05pm – 7.25pm
Item 6	7.25pm – 7.45pm
Item 7-8	7.45pm – 8.10pm
Items 9	8.10pm – 8.30pm
Items 10-11	8.30pm – 8.35pm

#### **1. Welcome and Introductions**

Members of South Chichester County Local Committee are Margaret Evans (Chairman), Louise Goldsmith, Jeremy Hunt (Vice Chairman), Sandra James, Pieter Montyn, Simon Oakley and Bernard Smith.

#### **2. Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

#### **3. Minutes**

To confirm the minutes of the meeting held on 17 June 2014 – [attached](#) (buff paper).

#### **4. Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. **Chichester 20mph Speed Limits**

[Report](#) by Head of Highways & Transport and the Divisional Manager, Engineering Solutions.

To receive the outcome of a speed survey following the introduction of a 20mph speed limit in Chichester. In July 2013, West Sussex County Council implemented the extensive area-wide scheme that has introduced signed 20mph limits without traffic calming in Chichester. The scheme covers the majority of residential streets which previously had a 30mph speed limit. Main roads such as 'A' and 'B' classified roads were excluded from the scheme.

The Committee is asked to note and comment on the report.

6. **Manhood Peninsula Partnership – Green Links across the Manhood (GLaM) project**

To receive a presentation on the GLaM project, which is aimed at improving the footpath, cycling and bridleway infrastructure on the Manhood Peninsula.

The Committee is asked to note and comment on the project.

7. **Progress Statement**

This [report](#) contains brief updates on matters arising and from correspondence received since the last meeting.

The Committee is asked to note the report.

8. **Talk With Us (Open Forum)**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

9. **Community Initiative Funding**

Report by the Head of Law and Governance [attached](#).

This report concerns Community Initiative Funding applications received since the last meeting.

The Committee is asked to consider the Community Initiative Funding applications as set out in Appendix A and allocate funding accordingly.

10. **Appointments and Nominations to School and Academy Governing Bodies**

Report by Director of Communities Commissioning [attached](#).

The report sets out the criteria for the appointment and reappointment of authority governors to school governing bodies. The Committee is asked to approve these as set out in the report and note the current vacancies for schools in its area.

**11. Date of Next Meeting**

The next meeting of the Committee will take place on 2 December 2014 in Committee Room 3, County Hall, West Street, Chichester, PO19 1RQ.

Members wishing to place an item on the agenda should notify Vicky Wheatley via email: [vicky.wheatley@westsussex.gov.uk](mailto:vicky.wheatley@westsussex.gov.uk) or phone on 03302 222552.

**To all Members of the South Chichester County Local Committee**

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee and officers only from the front of the public gallery, providing it does not disrupt the meeting. Any items in Part II of an agenda cannot be filmed.

If another member of the public objects to being recorded, the person(s) filming must stop doing so until that member of the public has finished speaking.

The use of social media is permitted but all members of the public are requested to switch their mobile devices to silent for the duration of the meeting.